

BROWN UNIVERSITY
TWO HUNDRED FIFTY-EIGHTH
COMMENCEMENT



THE BACCALAUREATE SERVICE
2026

THE FIRST BAPTIST CHURCH IN AMERICA
SATURDAY, MAY 23, 2026

THE FIRST BAPTIST CHURCH IN AMERICA

SATURDAY, MAY 23, 2026

Order of Service

GREETING OF THE DRUMS

Gendo Taiko

PRELUDE

Marche Triomphale

Sigfrid Karg-Elert (1877-1933)

Mark Steinbach

*University Organist and Teaching Professor
in Music*

Festival Brass and Timpani

BROWN UNIVERSITY LAND

ACKNOWLEDGEMENT

LION DANCE

“Joyful Celebrations”

Brown Lion Dance

PROCESSION*

“Jupiter” from “The Planets”

Gustav Holst (1874-1934)

Mark Steinbach

Festival Brass and Timpani

STANDARD BEARERS*

Kate Choi '26 and Nicholas Lee '26

Co-Presidents, 2026 Class Board

PRESENTING THE ROSES OF

REMEMBRANCE*

These roses honor the lives of deceased Brown students, faculty and staff members.

Presented by

Ogechukwu Iwuchukwu '26

*Recipient of the Levi C. Adams Citation
for Leadership in the Brown-RISD
Catholic Community*

Talib Reddick '26

*President, Undergraduate Council of
Students*

WELCOME TO THE MEETING HOUSE*

Rev. Jamie Washam

Minister, The First Baptist Church in America

THE OPENING

Imam Amir A. Toft

*Associate Chaplain of the University for the
Muslim Community*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ٢

الرَّحْمَنِ الرَّحِيمِ ٣ مَلِكِ يَوْمِ الدِّينِ ٤

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ٥ أَهْدِنَا

الصِّرَاطَ الْمُسْتَقِيمَ ٦ صِرَاطَ الَّذِينَ أَنْعَمْتَ

عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ

وَلَا الضَّالِّينَ ٧

HYMN*

Tune: “Hymn to Joy”

Ludwig van Beethoven (1770-1827)

Adapted by Edward Hodges

Text: “Joyful, Joyful, We Adore Thee”

Henry van Dyke (1852-1933)

Joyful, joyful, we adore thee,
God of glory, God of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround thee,
Earth and heav'n reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee!

Mortals, join the mighty chorus;
Stars of morning, take your part;
Love divine is reigning o'er us,
Binding those of tender heart;
Ever singing, moving onward,
Loving in the midst of strife,
Joyful music leads us sunward
In the triumph song of life.

*The congregation is asked to stand as able.

FROM HINDUISM

Rig Vega 10.191, Samajanan Sukta

Harshil Garg '26

सं गच्छध्वं सं वदध्वं सं वो मनांसि जानताम्।
देवा भागं यथा पूर्वं संजानता उपासते ॥

सुमानो मन्त्रः समितिः सुमानी समानं मनः सह
चतितमेषाम्।

सुमानं मन्त्रं मुभिमन्त्रये वः सुमानेन वो
हृवषिणं जुहोमि ॥

सुमानो व आकूः सुमाना हृदयानविः।
सुमानमस्तु वो मनो यथा वः सुसुहासति ॥

*Move together, speak together, let all your
minds be of one accord, as ancient gods with
one accord accept their sacrificial share.*

*May their hymns be the same, their gains
be the same, their minds be the same, their
hearts be united. I address your same hymn.
I offer with your same oblation.*

*May your resolve be the same, your hearts be
the same, your mind be the same, so that it
may be a good company for you.*

Taittiriya Upanishad

1.11.1-2

वे दमनूच्याचार्योन्ते वासनिमनुशास्तुति
सत्यं वद । धर्मं चर । स्वाध्यायान्मा प्रमदः ।
आचार्याय प्रियं धनमाहृत्य
प्रजातन्तुमा व्यवच्छेत्सतीः ।
सत्यान् प्रमदति व्यम् । धर्मान्
प्रमदति व्यम् ।
कुशलान् प्रमदति व्यम् । भूतयै न
प्रमदति व्यम् ।
स्वाध्यायप्रवचनाभ्यां न प्रमदति व्यम् ॥ १॥

देवपतिकार्याभ्यां न प्रमदति व्यम् ।
माद्देवो भव ।
पद्देवो भव ।
आचार्यदेवो भव ।
अतिथिदेवो भव ।

*Having taught the Vedas, the preceptor
enjoins the following on his pupils:
Speak the Truth; do your Duty; Never
swerve from the Study of the Vedas;
To the preceptor, a love-offering given as a
Guru-Dakshina is offered;
Thereafter, the line of descendents in your
family should not be cut off;
Never deviate from the Truth; Never be
negligent in your Duty;
Never neglect skills; Never neglect other
creatures;
The Study and Propagation of the Vedas
should never be neglected;*

*Your duties towards the Gods and departed
souls should never be neglected.*

May the Mother be to thee a god;

May the Father be to thee a god;

May the Preceptor be to thee a god;

May the Guest be to thee a god.

FROM JUDAISM

“Gesher Tsar Me’od”

Baruch Chait

Words attributed to Rabbi Nachman of Breslov

The Alef Beats

Kol Ha'olam kulo

Gesher Tsar me'od

Gesher Tsar me'od

Gesher Tsar me'od —

Kol Ha'olam kulo

Gesher Tsar me'od —

Gesher Tsar me'od.

Veha'ikar — veha'ikar

Lo lefached —

lo lefached klal.

Veha'ikar — veha'ikar

lo lefached klal.

As I walk along this very narrow bridge

I will not be afraid —

Knowing you are with me.

“Religion and Race”

Rabbi Abraham Joshua Heschel (1907-1972)

Sarah Farbiarz '26

An honest estimation of the moral state of
our society will disclose: Some are guilty, but
all are responsible. What we need is a total
mobilization of heart, intelligence, and wealth
for the purpose of love and justice. God is in
search of man, waiting, hoping for man to do
His will.

Religion is a demand, God is a challenge,
speaking to us in the language of human
situations. It is within the realm of history
that man is charged with this mission.
Righteousness is not a trickle; it is a torrent, an
impetuous drive, full of grandeur and majesty.
The surge is choked, the sweep is blocked. Yet
the mighty stream will break all dikes.

FROM CHRISTIANITY

The Beatitudes

Matthew 5:3–12a

Kailani Fletcher '26

Videns autem Jesus turbas, ascendit in montem, et cum sedisset, accesserunt ad eum discipuli ejus, et aperiens os suum docebat eos dicens: Beati pauperes spiritu, quoniam ipsorum est regnum caelorum. Beati mites, quoniam ipsi possidebunt terram. Beati qui lugent, quoniam ipsi consolabuntur. Beati qui esuriunt et sitiunt justitiam, quoniam ipsi saturabuntur. Beati misericordes, quoniam ipsi misericordiam consequentur. Beati mundo corde, quoniam ipsi Deum videbunt. Beati pacifici, quoniam filii Dei vocabuntur. Beati qui persecutionem patiuntur propter justitiam, quoniam ipsorum est regnum caelorum. Beati estis cum maledixerint vobis, et persecuti vos fuerint, et dixerint omne malum adversum vos mentientes, propter me. Gaudete, et exultate, quoniam merces vestra copiosa est in caelis. Sic enim persecuti sunt prophetas, qui fuerunt ante vos.

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great.

Isaiah 58: 7-11

William Loughridge '26

Is it not to share your food with the hungry and to provide the poor wanderer with shelter — when you see the naked, to clothe them, and not to turn away from your own flesh and blood? Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the LORD will be your rear guard. Then you will call, and the

LORD will answer; you will cry for help, and he will say: Here am I. “If you do away with the yoke of oppression, with the pointing finger and malicious talk, and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. The LORD will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

1 Corinthians 13: 4-8 and 13

Lucy Yu '26

4 爱是恒久忍耐，又有恩慈，爱是不嫉妒，爱是不自夸，不张狂，
5 不做害羞的事，不求自己的益处，不轻易发怒，不计算人的恶，
6 不喜欢不义，只喜欢真理；
7 凡事包容，凡事相信，凡事盼望，凡事忍耐。
8 爱是永不止息。

13 如今常存的有信、有望、有爱这三样，其中最大的是爱。

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. And now these three remain: faith, hope and love. But the greatest of these is love.

ANTHEM

“One Moment In Time Medley”

Albert Hammond and John Bettis

Arranged by Sophia A. Stone

Harmonizing Grace Gospel Choir

FROM ISLAM

Quran, Chapter 55, Verses 1–13

Mehmet Topal '26

الرَّحْمَنُ ۙ عَلَّمَ الْقُرْآنَ ۚ خَلَقَ الْإِنسَانَ ۙ عَلَّمَهُ الْبَيَانَ ۙ الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ۙ وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ۙ وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ۙ أَلَّا تَطْغَوْا فِي الْمِيزَانِ ۙ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ۙ وَالْأَرْضَ وَضَعَهَا لِلْأَنبَاءِ ۙ فِيهَا فَتْكَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ۙ وَالْحَبُّ ذُو الْعَصْفِ ۙ وَالرِّيحَانُ ۙ قِيَامِي ۙ آلاءَ رَبِّكُمَا تُكَذِّبَانِ ۙ

The All-Merciful God!

He alone has taught the Quran.

He alone has created man.

He alone has taught him expression.

The sun and the moon are in measured course;

the stars and the trees

bow down in submission.

As for the sky—it is He alone who has raised it.

He set the balance of all things,

so that you might not

transgress the just balance.

You shall therefore establish

weights and measures with justice,

and you shall not by fraud

diminish the balance.

And as to the earth—it is He alone

who has laid it down for all living creatures.

Therein are abundant fruit

and date palms endowed with plenteous

sheaths,

and grains of the husk, and sweet-scented

herbs.

Then which of the favors of your Lord

will you deny?

FROM SIKHI

The Mool Mantar and First Two Pauris

(Stanzas) of Japji Sahib

A selection from the opening hymn of the

Sikh scripture, the Guru Granth Sahib

Lavleen Kaur Madahar '26

ਜਪੁਜੀ ਸਾਹਿਬ

ੴ ਸਤੀ ਨਾਮੁ ਕਰਤਾ ਪੁਰਖੁ ਨਿਰਭਉ ਨਿਰਵੈਰੁ

ਅਕਾਲ ਮੂਰਤੀ ਅਜੂਨੀ ਸੈਭੰ ਗੁਰ ਪ੍ਰਸਾਦੀ ॥

॥ ਜਪੁ ॥

ਆਦੀ ਸਚੁ ਜੁਗਾਦੀ ਸਚੁ ॥

ਹੈ ਭੀ ਸਚੁ ਨਾਨਕ ਹੋਸੀ ਭੀ ਸਚੁ ॥੧॥

ਸੋਚੈ ਸੋਚੀਨ ਹੋਵਈ ਜੋ ਸੋਚੀ ਲਖ ਵਾਰ ॥

ਚੁਪੈ ਚੁਪ ਨ ਹੋਵਈ ਜੋ ਲਾਇ ਰਹਾ ਲਵਿ ਤਾਰ ॥

ਭੁਖਿਆ ਭੁਖ ਨ ਉਤਰੀ ਜੋ ਬੰਨਾ ਪੁਰੀਆ ਭਾਰ ॥

ਸਹਸ ਸਿਆਣਪਾ ਲਖ ਹੋਗਿਤ ਇਕ ਨ ਚਲੈ ਨਾਲੀ ॥

ਕਵਿ ਸਚਿਆਰਾ ਹੋਈਐ ਕਵਿ ਕੂੜੈ ਤੁਟੈ ਪਾਲੀ ॥

ਹੁਕਮਿ ਰਜਾਈ ਚਲਣਾ ਨਾਨਕ ਲਖਿਆ ਨਾਲੀ ॥੧॥

ਹੁਕਮੀ ਹੋਵਨਿਆਕਾਰ ਹੁਕਮੁ ਨ ਕਹਿਆ ਜਾਈ ॥

ਹੁਕਮੀ ਹੋਵਨੀਜੀਅ ਹੁਕਮੀਮਿਲੈ ਵਡਿਆਈ ॥

ਹੁਕਮੀ ਉਤਮੁ ਨੀਚੁ ਹੁਕਮੀਲਖਿਦੁਖ ਸੁਖ

ਪਾਈਅਹੀ ॥

ਇਕਨਾ ਹੁਕਮੀ ਬਖਸੀਸ ਇਕੀ ਹੁਕਮੀ ਸਦਾ

ਭਵਾਈਅਹੀ ॥

ਹੁਕਮੈ ਅੰਦਰੀਸਭੁ ਕੋ ਬਾਹਰੀ ਹੁਕਮ ਨ ਕੋਇ ॥

ਨਾਨਕ ਹੁਕਮੈ ਜੋ ਬੁਝੈ ਤ ਹਉਮੈ ਕਹੈ ਨ ਕੋਇ ॥੨॥

There is Only One God

Truth is His Name

He is the Creator, Protector, Without Fear,

No Enmity, The First Entity,

Never born, Self-perpetuating; With the

Guru's grace: Recite!

True in the beginning, True Through the

Ages,

True even now and says Nanak will be

True in the future

By thinking and thinking again a hundred thousand times, one cannot find a solution

By being quiet, peace cannot be found even if poised deep in meditation forever

The hunger of the hungry cannot be quenched if food is carried as baggage

*One may possess a hundred thousand clever ideas, but even one will not accompany him/her**

How then can one be purified? How can one throw away the falsehood?

Says Nanak, By Abiding by the Command of God, which is written along with everyone!

By Your Command entities are formed.

Your Command cannot be predicted.

With your Command one obtains respect and is praised.

By Your Command Ups & Downs occur.

With Your Command is written suffering and happiness.

Without Your Command no one is

blessed. With your Command one lives in perpetual migrations.

Everyone in Within Your Command,

None is outside His Order.

Says Nanak, "Whosoever realizes Your Command, Never speaks in ego."

*The congregation is asked to stand as able.



**FROM CONTEMPLATIVE
TRADITION**

Selections from The Bhagavad Gita

Joshua Gerber '26

In this ancient text, a warrior stands at the edge of battle and sees on the battlefield everyone he has ever loved — which is to say, he sees himself. He is paralyzed. His body fails him.

Chapter 1: Verses 26-31

Looking at all his relatives come together in both armies, the son of Kunti broke down with deep compassion and said, “Krishna, now that I have seen my own people here, coming near and longing to fight, my legs collapse, my mouth is parched, my body trembles, and my hair bristles; the Gandiva bow drops from my hand, my skin is burned, and I find no rest; my mind seems to wander; I see perverse omens; and before me I see no good in killing my people in battle, Lovely-Haired Krishna!”

But as he recoils in grief and declares he will not fight, he is given this answer from his guide:

Chapter 2: Verses 17-18

Know this: that with which all this world is woven is not to be destroyed. No one is able to effect the destruction of the imperishable. These bodies have an end; but they are said to belong to the eternal embodied self — that which is never lost and cannot be measured. So fight, Son of Bharata!

PRAYER OF THANKSGIVING

Rev. Delphain Demosthenes

Associate Chaplain of the University for the Protestant Community

BROWN FAMILY NECROLOGY*

Dr. Patricia Poitevien

Vice President for Campus Life

Francis J. Doyle III

Provost

Ethan M. Pollock

Dean of the College

ANTHEM AND DANCE

“River”

Leon Bridges

Shades of Brown and Fusion

Dance Company

INTRODUCTION

Christina H. Paxson

President

ADDRESS

“The Importance of Being Nosy: Curiosity as Habit”

Xochitl Gonzalez '99

Award-winning author

ALMA MATER

Tune: “Araby’s Daughter”

George Kiallmark (1781-1835)

Text: Alma Mater

James Andrews DeWolf, Class of 1861

Alma Mater! We hail thee with loyal devotion

And bring to thine altar our offering of praise;

Our hearts swell within us with joyful emotion

As the name of Old Brown in loud chorus we raise.

The happiest moments of youth’s fleeting hours

We’ve passed ’neath the shade of these time-honored walls;

And sorrows as transient as April’s brief showers

Have clouded our life in Brunonia’s halls.

CLOSING BLESSING

Rabbi Josh Bolton

Interim Associate Chaplain of the

University for the Jewish Community

BENEDICTION*

The podium party, led by Father Justin

Bolger, Associate Chaplain of the

University for the Catholic Community, with senior class responding:

Podium: The time has come to go forth.

Senior class: Our hearts are grateful for all we have learned.

Podium: This is a moment full of sorrow and joy.

Senior class: We celebrate the bonds of friendship, even as we bid farewell.

Podium: From this moment take courage for the days ahead.

Senior class: We embrace with hope all that awaits us.

Podium: Go now in peace and rejoicing, and may all your days be blessed. Amen.

RECESSIONAL*

“Dance no. 4 for Organ”

Philip Glass (b. 1937).

Mark Steinbach

The podium party precedes students.

*The congregation is asked to stand as able.



THE BACCALAUREATE SPEAKER

Xochitl Gonzalez

Award-winning author

Xochitl Gonzalez '99 is a writer, producer and cultural critic and the New York Times bestselling author of the award-winning novel "Olga Dies Dreaming," the Reese's Book Club Pick "Anita de Monte Laughs Last" and her latest novel, "Last Night in Brooklyn." She is a contributor at The Atlantic, where she was recognized as a finalist for the 2023 Pulitzer Prize in Commentary for her work around gentrification, race and class. A native of Brooklyn and a public school graduate, she currently serves as a trustee of the Corporation of Brown University and the Brooklyn Public Library.

ABOUT THE SERVICE

The Meeting House of the First Baptist Church in America, completed in 1775, was built "for the Publick Worship of Almighty God and also for holding Commencement in." Central parts of the Brown Commencement ceremonies have been held here ever since. Moreover, during their tenure three Brown presidents were also ministers of this church, and all the presidents who held office between 1764 and 1937 were Baptist clergy. Today's Baccalaureate service expresses our community's gratitude in many languages of spirituality, and derives from the medieval European custom of presenting the candidates for the degree of bachelor with the laurels of sermon oration.

IN MEMORIAM

The white roses on the podium honor the lives of beloved classmates whose degrees are being granted posthumously. This year, roses have also been added in memory of the two students lost in a senseless act of violence on December 13, 2025.

Giovanna Gobbi Alves Araujo '26 A.M., Adam Fayad '26 M.D., Liam O'Keefe '26, Ella Cook '28 and MukhmmadAziz Umurzokov '29

The red roses on the podium honor beloved, departed Brown faculty and staff members, including:

Judith Bender, Professor Emerita of Biology; Joseph Dowling, Clinical Associate Professor Emeritus of Surgery; Arthur Frazzano, Clinical Associate Professor Emeritus of Family Medicine; Peder Estrup, Professor Emeritus of Chemistry and Dean Emeritus of the Graduate School and Research; Calvin Goldscheider, Ungerleider Professor of Judaic Studies and Professor of Sociology; Paul Liu, Professor of Surgery; Shawna Cutting Malkoff, Associate Professor of Neurology; Humphrey Maris, Professor Emeritus of Physics; Allan Pearson, Professor Emeritus of Engineering; Francis Pescosolido, Clinical Associate Professor of Psychiatry and Human Behavior; Michael C. J. Putnam, Professor Emeritus of Classics; Peter Quesenberry, Paul Calabresi, M.D., Professor of Oncology and Professor of Medicine; Boris Rozovsky, Ford Foundation Professor Emeritus of Applied Mathematics; James Rudolph, Professor of Medicine, Professor of Health Services, Policy and Practice; Chung-I Tan, Professor Emeritus of Theoretical Physics; Lori Underhill, Assistant Professor of Pediatrics (Research); Kay Warren, Charles C. Tillinghast Jr. '32 Professor Emerita of International Studies, Professor Emerita of Anthropology.

AWARDS AND HONORS

Members of the Class of 2026 who received honors in Brown's spiritual life lead today's procession: Sarah Farbiarz '26, President James Manning Medal for Excellence in Scholarship and Practice of Religion; William Loughridge '26, The Gladys C. '40 and Sherwin J. '39 Kapstein Award for Interfaith Leadership; and Mehmet Topal '26 (Muslim Community), Ogechukwu Iwuchukwu '26 (Brown-RISD)

Catholic Community), Joshua Gerber '26 (Brown Meditation Community), Lucy Yu '26 (Protestant Community), and Ben Marcus '26 (Brown RISD Hillel), Levi C. Adams Citation for Leadership.

FACULTY AND STAFF USHERS

Jacob Clifton Albritton, Major Gift Officer, International Advancement; Lia Antico, Assistant Professor of Public Health; Sophia Daphnis, Parent Giving and Engagement Officer; Justin Fallon, Professor of Neuroscience; Alison Kiely, Associate Director, Parent and Family Giving; Françoise Hamlin, Associate Professor of Africana Studies and History; Mark Johnson, Professor of Biology; Yolanda Meikle, Development Coordinator, Inclusive Philanthropic Engagement; Daniela Monge, Talent Acquisition Specialist; Kiana Murphy, Assistant Professor of American Studies; Melissa Murphy, Development Coordinator; Mark Ocegued, Assistant Professor of History; Susan Philips, Development Coordinator, Regional Development; Dawn Sullo, Communications Production Manager; Polly Talbott, Associate Director Office of Planned Giving and Philanthropic Strategies; Josh Travis, Senior Leadership Giving Officer; Gary Wessel, Professor of Biology

THE ALEF BEATS

Joshua Beresford
Melody Chen
Jason Covey
Sarine Dayan
Benjamin DiBella
Jordan Heinrich
Happy Jara
Zihan Jiang
Keyan Rahimi
Samuel Salter
Jenna Serotta
Nadine Tendean
Eli Williams

FESTIVAL BRASS AND TIMPANI

Jack Armstrong, trombone
Michael Iadevaia, timpani
Sarah Jessen, trumpet
Nick Kneupper, horn
Reynolds Martin, trumpet
Cameron Owen, Bass trombone

FUSION DANCE COMPANY

Aziza Alford
Karen Cai
Nora Landry
Adrianna Monaco
Mia-Nathalie Pridgen

Margot Sanders
Victoria Valdes
Kamryn Walker

GENDO TAIKO

Varit Asavathiratham
J Banson
Sophia Chiu
Jenn Huynh
Joshua Jiang
Ellie Kang
Ash Lassonde
Stephanie Li
Ray Mandel-Mueller
Fiona McGill
Takaya Montez de Oca
Albert Tang
Andrew Ung

HARMONIZING GRACE

Sophia Stone, Director
Eugenia Ampofo
Jocelyn Bell
Jonathan Grice
Alonzo Jones
Joshua Lapan
Danaye Martin
Adwoa Owusu
Doug Smith

BROWN LION DANCE

Shawn Chen
Mia Cheng
Sophia Dewar
Ziyu Dong
Justine Kang
Kevin Le
Sarah Liao
Alex Lim
Jason Louie
Christian Lu
Minh Le Tran
Noma Vu
Nancy Yao
Yongkuan Zhang
Selena Zhu

SHADES OF BROWN

Natalia Baños Delgado
Jada Boadu
Hunter Cabiness
Avinav Cariens
Joely Castillo
Kevin Chen
Surya Gopal
Alyse Harrell
Ani Johnson
Danaye Martin
Sylvester Mulungu
Rhea Ng
Seth Peiris